

**State of California  
Office of Administrative Law**

**In re:**  
**California Architects Board**

**Regulatory Action:**

**Title 16, California Code of Regulations**

**Amend sections: 111**

**NOTICE OF APPROVAL OF REGULATORY  
ACTION**

**Government Code Section 11349.3**

**OAL Matter Number: 2026-0601-06**

**OAL Matter Type: Regular (S)**

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In this rulemaking action, the California Architects Board updates regulations regarding its review of applications.

OAL approves this regulatory action pursuant to section 11349.3 of the Government Code. This regulatory action becomes effective on 10/01/2026.

**Date:** July 9, 2026



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Andrea Christensen  
Senior Attorney

**For:** Kenneth J. Pogue  
Director

**Original:** Laura Zuniga, Executive Officer  
**Copy:** Timothy Rodda

## NOTICE PUBLICATION/REGULATIONS SUBMISSION

STD. 400 (REV. 10/2019)

**REGULAR**

For use by Secretary of State only

|                  |                                              |                                                  |                  |
|------------------|----------------------------------------------|--------------------------------------------------|------------------|
| OAL FILE NUMBERS | NOTICE FILE NUMBER<br><b>Z- 2026-0116-03</b> | REGULATORY ACTION NUMBER<br><b>2026-0601-065</b> | EMERGENCY NUMBER |
|------------------|----------------------------------------------|--------------------------------------------------|------------------|

For use by Office of Administrative Law (OAL) only

**ENDORSED - FILED**  
in the Office of the Secretary of State  
of the State of California

OFFICE OF ADMIN. LAW  
2026 JUN 1 PM 4:46

JUL 09 2026

NG 2:14pm

NOTICE

REGULATIONS

AGENCY WITH RULEMAKING AUTHORITY  
California Architects Board

AGENCY FILE NUMBER (If any)

**A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)**

|                                                                                                                |                                                                                                                                                                          |                          |                                             |                                    |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|------------------------------------|
| 1. SUBJECT OF NOTICE                                                                                           |                                                                                                                                                                          | TITLE(S)                 | FIRST SECTION AFFECTED                      | 2. REQUESTED PUBLICATION DATE      |
| 3. NOTICE TYPE<br><input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other |                                                                                                                                                                          | 4. AGENCY CONTACT PERSON | TELEPHONE NUMBER                            | FAX NUMBER (Optional)              |
| OAL USE ONLY                                                                                                   | ACTION ON PROPOSED NOTICE<br><input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn |                          | NOTICE REGISTER NUMBER<br><b>2026, 05-2</b> | PUBLICATION DATE<br><b>1/30/26</b> |

**B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)**

|                                                        |                                                          |
|--------------------------------------------------------|----------------------------------------------------------|
| 1a. SUBJECT OF REGULATION(S)<br>Review of Applications | 1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) |
|--------------------------------------------------------|----------------------------------------------------------|

2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)

|                                                                                                      |              |
|------------------------------------------------------------------------------------------------------|--------------|
| SECTION(S) AFFECTED<br>(List all section number(s) individually. Attach additional sheet if needed.) | ADOPT        |
|                                                                                                      | AMEND<br>111 |
|                                                                                                      | REPEAL       |
| TITLE(S)<br>16                                                                                       |              |

3. TYPE OF FILING

|                                                                                                                     |                                                                                                                                                                                                                                                                             |                                                                     |                                                                                             |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346)                                           | <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. | <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) | <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) |
| <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) | <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)                                                                                                                                                                     | <input type="checkbox"/> File & Print                               | <input type="checkbox"/> Print Only                                                         |
| <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))                                                         | <input type="checkbox"/> Other (Specify) _____                                                                                                                                                                                                                              |                                                                     |                                                                                             |

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)

|                                                                                                                |                                                                      |                                                                  |                                                          |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) | <input type="checkbox"/> Effective on filing with Secretary of State | <input type="checkbox"/> \$100 Changes Without Regulatory Effect | <input type="checkbox"/> Effective other (Specify) _____ |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|

6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY

|                                                                                                                             |                                                              |                                             |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)                                                  | <input type="checkbox"/> Fair Political Practices Commission | <input type="checkbox"/> State Fire Marshal |
| <input checked="" type="checkbox"/> Other (Specify) <u>Christine Lally, Acting Director, Department of Consumer Affairs</u> |                                                              |                                             |

|                                    |                                    |                       |                                                       |
|------------------------------------|------------------------------------|-----------------------|-------------------------------------------------------|
| 7. CONTACT PERSON<br>Timothy Rodda | TELEPHONE NUMBER<br>(279) 895-1246 | FAX NUMBER (Optional) | E-MAIL ADDRESS (Optional)<br>timothy.rodga@dca.ca.gov |
|------------------------------------|------------------------------------|-----------------------|-------------------------------------------------------|

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE

DATE

05/20/2026

TYPED NAME AND TITLE OF SIGNATORY

Laura Zuniga, Executive Officer, California Architects Board

For use by Office of Administrative Law (OAL) only

**ENDORSED APPROVED**

JUL 09 2026

Office of Administrative Law

DEPARTMENT OF CONSUMER AFFAIRS  
TITLE 16. PROFESSIONAL AND VOCATIONAL REGULATIONS  
DIVISION 2. CALIFORNIA ARCHITECTS BOARD

Review of Applications

**Order of Adoption**

Amend Section 111 of Article 2 of Division 2 of Title 16 of the California Code of Regulations as follows:

**§ 111. Review of Applications.**

(a) Within sixty (60) days of receipt of an application as referenced in sections 109(b)(3), 109(e), or 124(b), ~~The Board shall inform a candidate for the Architect Registration Examination (ARE) within thirty (30) days after receipt of an Application for Eligibility Evaluation, as referenced in section 109(b)(3), whether the application is complete and the candidate is eligible to test or that their application is deficient and what specific information or documentation is required to complete the application.~~

~~(b) (1) The Board shall notify a candidate within one hundred and fifty (150) days after the filing of a complete Application for Eligibility Evaluation for the ARE of his or her results thereon. These processing times apply to those candidates who are eligible and who take first available scheduled appointment for the ARE.~~

~~(2) The Board shall notify a candidate within one hundred and sixty-five thirty (16530) days after the filing of a complete application for of taking the California Supplemental Examination of his or her their results thereon. These processing times apply to those candidates who submit their complete California Supplemental Examination application on the examination filing deadline.~~

~~(3) The Board shall decide within three hundred and thirty (330) days after the filing of an Application for Eligibility Evaluation whether the candidate meets the requirements for original licensure. The actual processing time applies to those candidates who are eligible for licensure and who take and pass the first available examinations and who initially submitted a complete Application for Eligibility Evaluation.~~

~~(c) The Board shall decide within two hundred and ten (210) days after the filing of a reciprocity application whether the applicant meets the requirements for original licensure. The actual processing time applies to those persons who are eligible for licensure and who take and pass the first available examinations and who submitted a complete application on the first available examination deadline.~~

(dc) Within thirty (30) days after receipt of an application as defined in section 109(b), 109(g), or 109.1(c)Application for Licensure, the Board shall notify the applicant whether the application is complete, and the applicant is eligible for licensure or that the application is deficient and what specific information or documentation is required to complete the application.

Note: Authority cited: Sections 115.4 and 5526, Business and Professions Code.  
Reference: Sections 115.4 and 5550, Business and Professions Code.